



# Interagency Council on Homelessness

## Subcommittee for Technical Assistance

### Meeting Notice and Agenda

**Date of Publication:** December 1, 2022

**Date and Time of Meeting:** Tuesday December 13, 2022 @ 1:00 p.m.

**Name of Organization:** Interagency Council on Homelessness

**Webinar:**

**Microsoft Teams Meeting**

- Join on your computer or mobile app via Microsoft Teams with the following link: [Click here to join the meeting](#)

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[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YW11ZmNIYjltZjY3NC00ZDdjLWFjYWItYmU1ZGExZTMxZGUx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f0a2daa9-e2e2-4e34-a3f7-a80ed915c0ce%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YW11ZmNIYjltZjY3NC00ZDdjLWFjYWItYmU1ZGExZTMxZGUx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f0a2daa9-e2e2-4e34-a3f7-a80ed915c0ce%22%7d)

**Audio Only:** Join the Microsoft Teams meeting via telephone by dialing the number below and entering the Phone Conference ID when prompted:

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- Phone Conference ID: 124 739 311#

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### AGENDA

1. **Welcome, Call to Order and Roll Call:** Niani Cooper
2. **General Public Comments**  
*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*
3. **For Possible Action:** Discussion and possible approval of minutes from November 8, 2022, Subcommittee for Technical Assistance meeting.

4. **For Possible Action:** Discussion and possible action regarding the subcommittee's next steps towards formulating the NV ICH Strategic Plan based on feedback and suggestions received from the three Continuum of Care (CoC) after Chair Michele Fuller -Hallauer's presentation to them.
5. **For Possible Action:** Discussion and possible action regarding survey and survey tool to be used by the CoCs to gather data on homelessness from individuals with lived experience to improve the NV ICH Strategic Plan. - Lisa Lee
6. **For Information Only:** Discussion of Agenda Items for next meeting January 10, 2023.
7. **General Public Comments**  
*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*
8. **Adjournment:** Brooke Page – Vice Chair

**PLEASE NOTE:**

- Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.
- Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. The matter may be placed on a future agenda for action.
- Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.
- Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.
- All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the DWSS Homeless to Housing Unit at [DWSSH2H@dwss.nv.gov](mailto:DWSSH2H@dwss.nv.gov), no later than 24 hours prior to the time of the meeting.

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Notice of this meeting and supporting materials are available on or after the date of this notice at the locations listed below or you may contact Sumiko Joiner by mail at 628 Belrose Street, Las Vegas, Nevada 89107 or via phone 702-486-1611. You may also contact DWSS Homeless to Housing Unit via email at [DWSSH2H@dwss.nv.gov](mailto:DWSSH2H@dwss.nv.gov), no later than 24 hours prior to the time of the meeting.

For notice of all upcoming meetings, please subscribe to our ListServ at [DWSSH2H@LISTSERV.STATE.NV.US](mailto:DWSSH2H@LISTSERV.STATE.NV.US).

**Mailing Date:**

**December 1, 2022**

**Notice of this meeting was posted in the following locations:**

- DWSS Website: <https://dwss.nv.gov/Home/Features/Public-Information/>
- Nevada Public Notices: <https://notice.nv.gov>

**Public Hearing Posting Locations:**

- |                                                        |                                                     |
|--------------------------------------------------------|-----------------------------------------------------|
| ○ Division of Public and Behavioral Health             | 4150 Technology Way, Carson City                    |
| ○ Division of Welfare and Supportive Services-PDC      | 701 N. Rancho Drive, Las Vegas                      |
| ○ Division of Welfare and Supportive Services-CO       | 1470 College Parkway Carson City                    |
| ○ Division of Welfare and Supportive Services-Elko     | 1020 Ruby Vista Drive #101, Elko                    |
| ○ Division of Welfare and Supportive Services-Reno     | 4055 S. Virginia Street, Reno                       |
| ○ Division of Welfare and Supportive Services-Flamingo | 3330 E. Flamingo Ste 55, Las Vegas                  |
| ○ Division of Welfare and Supportive Services-Belrose  | 700 Belrose Street, Las Vegas                       |
| ○ Carson City Library                                  | 900 N. Roop Street, Carson City                     |
| ○ Churchill County Library                             | 553 South Main Street, Fallon                       |
| ○ Clark County District Library                        | 1401 E. Flamingo Road, Las Vegas                    |
| ○ Douglas County Library                               | 1625 Library Lane, Minden                           |
| ○ Elko County Library                                  | 720 Court Street, Elko                              |
| ○ Esmeralda County Library                             | Corner of Crook & 4 <sup>th</sup> Street, Goldfield |
| ○ Eureka Branch Library                                | 80 South Monroe Street, Eureka                      |
| ○ Henderson District Public Library                    | 280 S Green Valley Pkwy, Henderson                  |
| ○ Humboldt County Library                              | 85 E. 5 <sup>th</sup> Street, Winnemucca            |
| ○ Lander County Library                                | 625 South Broad Street, Battle Mountain             |
| ○ Lincoln County Library                               | 93 Maine Street, Pioche                             |
| ○ Lyon County Library                                  | 20 Nevin Way, Yerington                             |
| ○ Mineral County Library                               | 110 1 <sup>st</sup> Street, Hawthorne               |
| ○ Pahrump Library District                             | 701 E. Street, Pahrump                              |
| ○ Pershing County Library                              | 1125 Central Avenue, Lovelock                       |
| ○ Storey County Library                                | 95 South R Street, Virginia City                    |
| ○ Tonopah Public Library                               | 167 Central Street, Tonopah                         |
| ○ Washoe County Library                                | 301 South Center Street, Reno                       |

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.